

DIPARTIMENTO DI RICERCA E INNOVAZIONE UMANISTICA

COURSE OF STUDY Modern Languages, Cultures and Literatures – L11 ACADEMIC YEAR 2024-2025 ACADEMIC SUBJECT Semiotics of text

General information	
Year of the course	1 st
Academic calendar (starting and	1st semester – 23th September – 10th December 2024
ending date)	
Credits (CFU/ETCS):	6
SSD	M-FIL/05
Language	Italian
Mode of attendance	See article 4 of the "Course Guidelines" available on the Course webpage

Professor/ Lecturer	
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	Via Michele Garruba, 6 (4 th floor)
Virtual room	Microsoft Teams: Code: qy4v2rr
Office Hours (and modalities:	Friday: 10.00 – 12.00 a.m.
e.g., by appointment, on line,	(lecturer's office, or online via Microsoft Teams platform)
etc.)	Please notify the lecturer by email the day before the tutoring
	(giorgio.borrelli@uniba.it)

Work schedule							
Hours							
Total	Lectures	Hands-on groups, ser	(laboratory, ninars, field tri	• •	working	Out-of-cl hours/ hours	ass study Self-study
150	48					102	
CFU/ETCS							
6							

	theoretical contexts and to objects of study not directly covered during the course, developing skills that will be particularly useful in their professional future.
Course prerequisites	No prior knowledge required

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Teaching strategies	Lectures
Expected learning outcomes in terms of	
Knowledge and understanding	The course aims to provide an overview of the main semiotic theories
on:	of 'text', showing their divergences and points of contact. The course also aims to develop the ability to understand and rework complex theories and methods of investigation aimed at analysing literary writing, visual languages and the performing arts.
Applying knowledge and understanding on:	The acquisition of semiotic terminologies, theories and methods will enable students to increase their knowledge, research skills, critical capabilities, and applied comprehension skills. Furthermore, the analysis and interpretation of reference texts will enable students to apply the knowledge acquired to new theoretical contexts and to objects of study not directly covered during the course, developing skills that will be particularly useful in their professional future.
Soft skills	 Making informed judgments and choices Through a dialogical approach to teaching activities and the scheduling of seminar activities, students will develop a more conscious approach to the study of literary writing, visual languages and performing arts, allowing them to develop both a general vision of semiotic investigation and the ability to critically confront the issues at the centre of theoretical debate. Furthermore, the acquired autonomy of judgement will allow students to develop a reflection on social, scientific and ethical issues related to the topics dealt with during the course.
	Communicating knowledge and understanding Through a dialogical approach to teaching and the scheduling of seminar activities, students will develop the ability to communicate and explain in a clear manner the main issues related to the semiotic approach and will develop the ability to elaborate, argue, synthesise and share their disciplinary knowledge with specialist and non-specialist interlocutors.
	Capacities to continue learning By means of a dialogical approach to teaching, a stimulus to explore the topics covered in greater depth from lesson to lesson, and an invitation to connect what they have studied with their own personal interests, students will acquire the ability to autonomously read and understand the main issues related to semiotic studies, to recognise the different approaches and to select different methods. In this way, students will acquire learning skills that are necessary for them to undertake further studies with a high degree of autonomy.
Syllabus	
Content knowledge	The course will focus on the study of the processes of creation of the signs and meanings that make up artistic (and other) texts. A special focus will be devoted to the relationship between the subject 'writer' and the subject 'reader' of artistic texts (literary, theatrical, cinematographic, pictorial, serial, etc.) and to the 'effects of meaning' resulting from this

	relationship.	
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	The main reference authors will be Roland Barhtes, Juri Lotman and Michail	
	Bachtin.	
	1) The artistic text beyond paradigms The structuralist foundations of Barthes' semiology will be studied, as well as	
	The structuralist foundations of Barthes' semiology will be studied, as well as their overcoming towards the search for the "pleasure of the text" in literature,	
	photography, music, film and art in general.	
	2) Culture and the Artistic Text	
	With regard to Lotman, the artistic text will be studied in relation to its role in	
	certain semiotic-cultural systems.	
	3) Author, reader and hero	
	Finally, Bachtin's philosophy of language will allow an in-depth study of the	
	intertextual relations that bind the 'author', the 'hero' and the 'reader' of artistic	
	texts.	
	Other authors/authors whose theories are closely related to the above-	
	mentioned authors will also be studied during the course.	
Texts and readings	R. Barthes. L'ovvio e l'ottuso. Einaudi, 2001.	
J	R. Barthes. Variazioni sulla scrittura - Il piacere del testo. Einaudi, 2000.	
	R. Barthes. La camera chiara. Nota sulla fotografia. Einaudi, 2003.	
	R. Barthes. Miti d'oggi. Einaudi, 2016.	
	J. Lotman. Il girotondo delle muse. Semiotica delle arti. Bompiani, 2022.	
	M. Bachtin. L'autore e l'eroe. Einaudi, 2000.	
Notes, additional materials	During the course, the parts of the texts that constitute the examination	
,	programme will be specified.	
	Furthermore, additional teaching material that can be used for specific in-depth	
	studies will be indicated and shared online.	
Repository	The additional teaching material will be available in Microsoft Teams Semiotics	
	of the Text (DAMS) 2023	
	Code: qy4v2rr	
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Assessment	
Assessment methods	The examination will be based on an oral presentation (approx. 15-20 minutes) relating to the topics (the artistic text beyond paradigms; culture and the artistic text; author, reader and hero) and to the authors analysed in the lessons (Barthes, Lotman, Bachtin). During the presentation, students will be able to read parts of the texts from the examination programme in order to quote and comment on them. If students wish to comment on images, films or music, they may use a computer support device (tablet or notebook).
Assessment criteria	 Knowledge and understanding Students must demonstrate an understanding of the main concepts covered in the course and be able to explain and critically analyse them Applying knowledge and understanding Students must be able to apply the tools on which the semiotic approach is based; they must be able to recognise, the main issues related to semiotic disciplines, and critically apply interpretative strategies.
	 Autonomy of judgment Students must be able to make autonomous use of the conceptual tools acquired during the course and to select the information needed to contextualise them. Communicating knowledge and understanding

Students must be able to expound the concepts acquired during the course, using the specialised language of semiotics and be able to expound and explain the texts covered in the programme. Communication skills Students should be able to independently understand the main issues related to semiotics, recognise the different approaches and select different methods. Capacities to continue learning Starting from the topics analysed during the course, students will be able to learn new skills and knowledge on an on-going basis. Final exam and grading criteria The final grade is awarded in thirtieths. The examination is deemed passed when the mark is greater than or equal to 18. The examination consists of an oral presentation (approx. 15-20 minutes) about to the themes (the artistic text beyond paradigms; culture and the artistic text; author, reader and hero) and to the authors addressed during the lessons (Barthes, Lotman, Bachtin). At least one question will be asked for each author in order to ascertain the achievement of the expected learning outcomes. Each question is aimed at ascertaining the level of knowledge of the topics and concepts, understanding of the contexts, mastery of the specific language, critical-interpretative capacity. A test in which the student describes the arguments in an approximate manner, without precise references, does not reconstruct the contexts, expresses him/herself in common and non-specific language and does not know how to argue the reasons for what he/she claims is insufficient; will be graded as sufficient (18-21) the test in which the student/student describes the concepts, contexts and protagonists in an imprecise but correct manner with a correct, even if simple, argumentation, using correct language even if limited in the use of specific terms; will be graded as fair (22-24) the test in which the student/student constructs the argumentation with few inaccuracies with reference to the arguments, protagonists and theoretical and social contexts, using correct language with the use of specific terms the test is considered good (25-27) if the student argues in a circumstantiated manner in his/her answers, citing protagonists and theoretical-critical references, with accurate and specific language, showing a transversal orientation in the topics addressed during the course of study; excellent (28-30) is the test in which the student systematically discusses the topics tackled during the course of the course with references to the historical and theoretical context, with precise references, demonstrating mastery of critical language, nonchalance in coherently arguing the reasons for what he/she claims. Honours are awarded when the student demonstrates that he/she has excellently acquired the transversal competences set out in the learning outcomes. **Further information**